

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-2(c)

MORTON & CRAIG, LLC
110 Marter Avenue, Suite 301
Moorestown, NJ 08057 (856)866-0100
Attorney for : ACAR Leasing LTD, d/b/a GM
Financial Leasing
Our File No.: 43834
JM-5630

In Re:

Ronald M. Savine, Jr.

Case No.: 17-13407

Hearing Date: 4-11-2017

Judge: JNP

Chapter: 7



Order Filed on April 11, 2017 by
Clerk U.S. Bankruptcy Court
District of New Jersey

Recommended Local Form:



Followed



Modified

ORDER VACATING STAY

The relief set forth on the following page is hereby **ORDERED**.

DATED: April 11, 2017

A handwritten signature in black ink, appearing to read "JNP", written over a horizontal line.

Honorable Jerrold N. Poslusny, Jr.
United States Bankruptcy Court

Upon the motion of ACAR Leasing LTD, d/b/a GM Financial Leasing, under Bankruptcy Code section 362(a) for relief from the automatic stay as to certain property as hereinafter set forth, and for cause shown, it is

IT IS HEREBY ORDERED that the automatic say of Bankruptcy Code section 362 (a) is vacated to permit the movant to pursue the movant's rights in the personal property described below to the extent and in the manner provided by any applicable contract documents and nonbankruptcy law.

☐ Real property more fully described as:

☒ Personal property more fully described as:

2017 Cadillac XT5
Vehicle Identification Number
1GYKNARS2HZ114779

It is further ORDERED that the movant may join the debtor and any trustee appointed in this case as defendants in its action(s) irrespective of any conversion to any other chapter of the Bankruptcy Code.

The movant shall serve this order on the debtor, any trustee and any other party who entered an appearance on the motion.

Certificate of Notice Page 3 of 3
United States Bankruptcy Court
District of New Jersey

In re:
Ronald M. Savine, Jr.
Debtor

Case No. 17-13407-JNP
Chapter 7

CERTIFICATE OF NOTICE

District/off: 0312-1

User: admin
Form ID: pdf903

Page 1 of 1
Total Noticed: 1

Date Rcvd: Apr 11, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 13, 2017.

db Ronald M. Savine, Jr., 72 Shawnee Pl, Galloway, NJ 08205-3434

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 13, 2017

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 11, 2017 at the address(es) listed below:

Brian Thomas brian@brianthomaslaw.com, bthomas@ecf.epiqsystems.com
Brian C. Nicholas on behalf of Creditor QUICKEN LOANS INC. bnicholas@kmlawgroup.com,
bkgroup@kmlawgroup.com
John R. Morton, Jr. on behalf of Creditor ACAR Leasing LTD d/b/a GM Financial Leasing
mortonlaw.brcraig@verizon.net, donnal@mortoncraig.com;mhazlett@mortoncraig.com
Scott M. Zauber on behalf of Debtor Ronald M. Savine, Jr. szauber@subranni.com,
ecf@subranni.com;desk@subranni.com;cwild@subranni.com;jwiesner@subranni.com;mmorrow@subranni.com;
hinnaurato@subranni.com
Thomas J Subranni on behalf of Debtor Ronald M. Savine, Jr. ecf@subranni.com,
desk@subranni.com;jwiesner@subranni.com;hinnaurato@subranni.com;G21182@notify.cincompass.com;szau
ber@subranni.com;cwild@subranni.com
U.S. Trustee. USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 6